STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I C. E. ROBINSON, JR. AS TRUSTEE, under Trust Agreement entered into real Estate Co. Inc., et al, Nine Hundred Ninety Five and no/100----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

TOM A. CARPENTER and MARY C. CARPENTER, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate on the South side of Riverview Drive, near the City of Greenville, in Greenville County, South Carolina, shown as Lot 130 on Plat of Riverdale, made by Dalton & Neves, Engineers, July 1957, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book KK, Page 107, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Riverview Drive at joint front corner of Lots 129 and 130 and runs thence with the line of Lot 129 S. 16-51 W. 211.9 feet to an iron pin; thence S. 76-01 E. 100.06 feet to an iron pin; thence along the line of Lot 131 N. 16-51 E. 206.9 feet to an iron pin on the South side of Riverview Drive; thence with Riverview Drive N. 73-09 W. 100 feet to the beginning corner.

This is a portion of the property conveyed to the grantor herein by deed of Mary Sue Peterson, dated June 7, 1957, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 578, Page 207.

For restrictions applicable to Riverdale, see Deed Book 582, Page 93, R.M.C. Office for Greenville County, S. C.

GRANTEES to pay 1963 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seel this and seel this and seel this seed to the grantor's seel the grantor's seel this seed to the grantor's seel the grantor's seel the grantor's seel this seed to the grantor's seel the grantor's seel this seed to the grantor's seel the

of our Lord One Thousand Nine Hundred and	Sixty-thr	ee
Signed, Sealed and Delivered in the Presence of	.)	,
Parril c. Jour	(

GIVEN under my hand and seal this.....

C. E. Roleman	, (Seal)
as Trustee under Trust Agreeme	n/teal)
entered into June 5, 1957, be- tween C.E. Robinson, Jr. as	(Seal)
tween C.E. Robinson, Jr. as	/Coal\
Trustee and S. & M. Real Estat	e(Sear)
Gompany, Inc., et al.	_(Seal)
	(Seal)

August ,

<u> </u>	(Seal
Sworn to before me this 5th	Personally appeared before me Wilma V. Garrett C. E. Robinson, Jr., as Trustee under Trust named grantor(s) Agreement entered into June 5, 1957, betweer ustee and S. & M. Real sign, seal and as his act and deed 'She, with Patrick C. Fant witnessed the execution thereof A. D. 19 63 (Seal)

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SOUTH CAROLINA 5 COCUMENTARY	SOUTH CAROL © DECUMENTAR		CUMENTARY
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Voluntari	y, alu w.	iu.	
relinquish	unto		ERVAL REVENCE
, , ,			TENCENTS

RENUNCIATION OF DOWER

GRANTOR A TRUSTEE

Notary Public, do hereby certify

ipon being privately and separately examin	ed by me, did declare that she does freely,
on, dread or fear of any person or persons	whomsoever, renounce, release, and forever
·	Heirs and Assigns, all her interest and estate,

day of

and also all her right Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D. 19	}
Notary Public for South Carolina (Seal))
Cancelled documentary stamps attached: S. C. \$; U. S.	\$
Recorded this 6th day of August	19 63 , at 9:57 A. M., No.#. 3985

-245- 239.1-8-17